



# Whitney Town Advisory Board

December 16, 2021

## MINUTES

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Board Members: Christopher Fobes –Chair - **PRESENT**  
Greg Konkin - Vice Chair- **PRESENT**  
Amy Beaulieu-**PRESENT**  
Geraldine Ramirez-**PRESENT**

Secretary: Maureen Helm 702-606-0747 mhelmtab@gmail.com

Town Liaison: Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

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I. Call to Order, Pledge of Allegiance, Roll Call,(see above) County Staff Introduction

Greg Cerven; Planning, Damita Bowles; Administrative Specialist

The meeting was called to order by Fobes at 6:00 p.m.

II. Public Comment  
**None**

III. Approval of December 2, 2021 Minutes

**Moved by: Konkin**  
**Approve with changes**  
**Vote: 4-0 Unanimous**

IV. Approval of Agenda for December 16, 2021

**Moved by: Ramirez**  
**Approve as submitted**  
**Vote: 4-0 Unanimous**

V. Informational Items (for discussion)  
**None**

VI. Planning and Zoning

1. **ZC-21-0632-DUCK CREEK APTS, LLC:**  
**ZONE CHANGES** for the following: **1)** reclassify 1.6 acres from a C-2 (General Commercial) Zone to an R-5 (Apartment Residential) Zone; and **2)** reclassify 1.1 acres from an R-3 (Multiple Family Residential) Zone to an R-5 (Apartment Residential) Zone.

**WAIVER OF DEVELOPMENT STANDARDS** to reduce the front setback.

**DESIGN REVIEWS** for the following: **1)** multiple family residential development on 1.6 acres in an R-5 (Apartment Residential) Zone; **2)** multiple family residential development on 1.1 acres in an R-5 (Apartment Residential) Zone; **3)** modifications to an existing multiple family residential development on 20.2 acres in an R-3 (Multiple Family Residential) Zone; and **4)** finished grade on 2.7 acres in an R-5 (Apartment Residential) Zone. Generally located on the northeast side of Boulder Highway, 575 feet northwest of Russell Road within Whitney (description on file). JG/jt/jd (For possible action) **BCC 1/5/22**

**MOVED BY: Konkin**

**APPROVE subject to staff conditions**

**VOTE: 4-0 unanimous**

- VII. General Business (for possible action)  
**None**

- VIII. Public Comment  
**None**

- IX. Next Meeting Date  
**The next regular meeting will be December 30, 2021.**

- X. Adjournment  
**The meeting was adjourned at 6:20 p.m.**